

TITLE TO REAL ESTATE - Love, Thornton, Arnold & Thomas, 410 E. Washington St., Greenville, S.C. 29602  
 STATE OF SOUTH CAROLINA ) Grantee(s) Mailing Address  
 COUNTY OF GREENVILLE ) P.O. Box 1388, Greenville, S.C. 29602

KNOW ALL MEN BY THESE PRESENTS, that LINDA L. ANDERSEN

in consideration of Ten Thousand Three Hundred Twenty Seven and 42/100ths Dollars,  
 (\$10,327.42) Dollars and the Assumption of the Below Mortgage  
 the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and  
 release unto R. W. SMITH, HIS HEIRS AND ASSIGNS:

ALL MY RIGHT, TITLE AND INTEREST IN AND TO:

ALL that certain piece, parcel or unit, situate, lying and being  
 in the State of South Carolina, County of Greenville, being known  
 and designated as Unit No. 144 of Inglewood Horizontal Property Regime  
 as is more fully described in Master Deed dated October 1, 1974,  
 and recorded in the RMC Office for Greenville County in Deed Book 1008  
 at Page 69 and survey and plot plan recorded in Plat Book 5F at Page  
 79. *12(500) 279.2-1-144*

As a part of the consideration herein, the Grantee assumes and agrees  
 to pay the balance due on a mortgage to American Federal Savings and  
 Loan Association recorded in Mortgage Book 1562 at Page 597 in the  
 RMC Office for Greenville County, the present balance being \$ 61566.24.

This is the same property conveyed to the Grantors by deed of John E.  
 Preston, et al, dated February 1, 1982 and recorded February 2, 1982  
 in the Office of the RMC for Greenville County in Deed Book 1161 at  
 Page 745.

This conveyance is subject to any and all easements, rights of way,  
 reservations, zoning ordinances or protective or restrictive covenants  
 that may appear of record or on the premises.

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or  
 appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s') heirs, successors  
 and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') heirs, successors, executors and administra-  
 tors to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs, successors and assigns  
 against the grantor(s) and the grantor's(s') heirs, successors and assigns and against every person whomsoever lawfully claiming or to  
 claim the same or any part thereof.

WITNESS the grantor's(s') hand(s) and seal(s) this 30th day of July 1982

SIGNED, sealed and delivered in the presence of:  
*Linda L. Andersen* (SEAL)  
*Donald R. McAlister* (SEAL)  
 \_\_\_\_\_ (SEAL)  
 \_\_\_\_\_ (SEAL)

STATE OF SOUTH CAROLINA } PROB  
 COUNTY OF GREENVILLE }  
 Personally appeared the undersigned witness and made oath that (s)he saw the within named  
 (grantor(s) sign, seal and as the grantor's(s') act and deed deliver the within deed and that (s)he, with other witness subscribed above  
 witnessed the execution thereof.  
 SWORN to before me this 30th day of July 19 82  
*Donald R. McAlister* (SEAL)  
 Notary Public for South Carolina  
 My commission expires: 6-15-89

STATE OF SOUTH CAROLINA } NO RENUNCIATION OF DOWER NECESSARY; GRANTOR IS  
 COUNTY OF GREENVILLE } A WOMAN  
 I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the  
 undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and  
 separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whom-  
 soever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s') heirs, successors and assigns, all her interest  
 and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this  
 \_\_\_\_\_ day of \_\_\_\_\_ 19\_\_\_\_ (SEAL)  
 Notary Public for South Carolina.  
 My commission expires: \_\_\_\_\_  
 RECORDED the AUG 2 1982 at 12:20 P.M. 19\_\_\_\_  
 2560

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